

Parish Priest

Rev. Ihor Shved

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Hours:

9:00am - 3:00pm Monday - Friday

Parish Secretary

Olha Mala

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Parish Office

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Розпорядок Богослужень

Неділя 9:00 рано (укр. мовою) 11:00 рано (укр. мовою)

Свята 9:00 ранку Щоденно 9:00 ранку

Вечірня 7:00 вечора щосуботи і перед святами Сповідь перед або після щоденних та недільних

св. Літургій або в інший час за домовленістю

Хрещення та

Вінчання за попереднім домовленням

LITURGICAL Schedule

Sundays 9:00 am (Ukrainian) 11:00 am (Ukrainian)

Holy Days 9:00 am Week Days 9:00 am

Vespers

Every Saturday & before Major Feast Days

Confessions: **During Sunday Divine Liturgies**

Baptism

& Marriages by appointment

Часом розпорядок може дещо змінюватися Дивіться сторінку 3

НЕДІЛЯ, 2 ЧЕРВНЯ, 2024 SUNDAY, JUNE 2, 2024

Неділя Самарянки припадає на середині часу Пятидесятницею між Великоднем i приготовляє нас до свята Зіслання Святого зi Самарянкою Icyc говорить про б'є В життя вічне» «джерело води. яка та втамовує спрагу, що її в глибині душі відчуває кожна людина. Ця жива вода-це Дух Святий, а джерело — це наш Господь, який виливає на людину свого Духа і цим втамовує оцю нашу споконвічну спрагу Бога. Ми спраглі бо втратили його через Бога. гріх. віднаходимо його любов у хрещальних водах через віру в Ісуса Христа і прийняття Святого Духа у тайні Миропомазання. Цього тижня ми закінчили навчальний рік у Рідній школі. Дякуємо директорці та всім вчителям за працю посвяту ΜΡΤΙΔ справі навчання та нашій патріотичного виховання дітей. парафіяльній стараємося школі МИ також навчати Δітей про Бога. Маємо уроки катехизму, на яких діти відкривають для себе Слово Боже і навчаються правд християнської віри. Через брак охочих дітей, а може тому, що батьки не мають змоги і пріоритету приводити дітей на заняття з катехизму в неділю, ми не мали цього року старших катехитичних груп поза Рідною школою. Важливо памятати, що це є наш обов'язок навчати дітей про Ісуса, якщо ми їх охрестили. Подяка належить дітей і щосуботи батькам. які записали привозили їх до школи. Заохочуємо наступний навчальний рік записувати дітей до Рідної школи і на катехизм по неділях при нашій парафії. Парафіяльний денний табір, який розпочнеться 22 липня, це також час, коли діти мають нагоду не тільки гарно провести час, але найперше спільно молитися і вчитися правд віри.

Sunday of the Samaritan woman is in the middle between Easter and Pentecost and prepares us for the Feast of the Descend of the Holy Spirit. Jesus talks to the Samaritan woman about the "spring of water that flows to eternal life" and guenches a thirst of every person. This water is the Holy Spirit itself, and the spring is our Lord who pours out his Spirit and quenches our thirst for God. We are thirsty for the Lord. We lost him because of a sin, and we find His love in baptismal waters through faith in Jesus Christ and acceptance of the Holy Spirit in the Sacrament of Chrismation. This week we finished the school year at the Ridna Shkola. We thank the director and all the teachers for their dedicated work. In Ridna Shkola we have catechism lessons where children learn the truths of the Christian faith. In our Sunday catechism program we have the group for children who preparing for the Sacrament of Confession and Solemn Holy Communion. Afterwards we offer catechism classes for the post-preparation children, but we were not able to form a group, so we did not have the older group this year. It is important to remember that it is our responsibility to teach our children about Jesus if we have baptized them. Thanks to the parents, who enrolled their children and brought them to school every Saturday. We encourage you to enrol your children in the catechism lessons at our parish for the next academic year. The parish day camp, which will begin on July 22, is also a time when children have the opportunity not only to have fun, but first of all to pray together and learn the truths of faith.

РОЗПОРЯДОК БОГОСЛУЖЕНЬ 2 червня до 9 червня, 2024 Schedule of Liturgies from 2 of June to 9 of June, 2024

Неділя Sunday, 2	9:00 а.m. Свята Літургія за всіх парафіян/Divine Liturgy for all parishioners 11:00 а.m. Свята Літургія/Divine Liturgy
Понеділок <i>Monday, 3</i>	9:00 а.m. Свята Літургія /Divine Liturgy
Вівторок Tuesday, 4	9:00 a.m. Свята Літургія / Divine Liturgy
Середа Wednesday, 5	9:00 а.m. Свята Літургія за упокій Олександра від дочки/Divine liturgy 9:00 р.m. Онлайн молитва «Матері у молитві»;
Четвер Thursday, 6	9:00 а.m. Свята Літургія за упокій загиблого воїна Костянтина Діденко / Divine Liturgy
П'ятниця <i>Friday, 7</i>	9:00 a.m. Свята Літургія IHMS Holy Communion/Divine Liturgy IHMS 7:00 p.m. МОЛЕБЕНЬ до Богородиці
Субота Saturday, 8	9:00 а.m. Свята Літургія за упокій Параскевії від родини/Divine Liturgy 6:00 р.m Вечірня
Неділя Sunday, 9	9:00 a.m. Свята Літургія за всіх парафіян/Divine Liturgy for all parishioners 11:00 a.m. Свята Літургія/Divine Liturgy
Щоденно	9:00 р.m. Онлайн Вервиця за Україну/online Rosary for Ukraine;





Професійна підготовка і супровід справ:

Спонсорство батьків, дітей, подружжя Провінційні програми, Візиторські, робочі і студентські візи, СуперВіза, Громадянство Продовження Картки PR

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НЕДІЛЬНІ ПОЖЕРТВИ

<u>Таца</u> від парафіян та анонімні пожертви/ Envelopes,loose cash, non members, general donations -

\$4,089.70

Пожертва на ремонт кухні/Donation for kitchen repair \$100.00-Czemerynski Family Пожертва на церкву /Donation for church

Picnic: \$1412.00 YBAFA!

Якщо ви бажаєте, щоби Ваше ім'я і сума пожертви були написані у бюлетні, просимо це наголосити на конверті. Щиро дякуємо за Ваші пожертви! Thank you for your donations!

Наша парафіяльна молодь приготувала фільм "Йосиф Сліпий: Шлях Патріарха" з нагоди 40-воі річниці від його смерті. Ще плануємо мати спільний перегляд у нас в залі, але заохочуємо всіх переглянути цю роботу на нашому Ютубканалі за посиланням:

https://www.youtube.com/watch? v=zJOebQBrwZo

The youth of our parish presents a short movie about Patriarch Joseph Slipyy "THE WAY OF THE PATRIARCH" (with ENGLISH subtitles) on the occasion of the 40-ties year from his death (September, 7). Please, take a time to watch it and share.

https://www.youtube.com/watch? v=zJOebQBrwZo



У неділю Пятидесятниці 23 червня о 2 годині пообіді на цвинтарі Всіх святих будемо мати панахиду за героїїв які віддали життя за Україну. Також помолимося за наших єпископів і священників які відійшли у вічність.

Панахиду на могилі Ваших рідних о. Ігор може відслужити у задушну суботу 22 червня, розпочинаючи з 12 години пообіді. Просимо домовлятися зі священниеом попередньо про конкретну годину. При потребі можна помолитися панахиду і в інший день тижня перед Зеленими святами.

On Pentecost Sunday, June 23 at 2 p.m. at the All Saints Cemetery, we will have a memorial service for the heroes who gave their lives for Ukraine. We will also pray for our bishops and priests who have passed away. Fr. Ihor can lead memorial service at the gravesites of your relatives on Saturday (Zadushna Subota), June 22, starting at 12:00 p.m. We ask that you arrange the time with the priest in advance. If necessary, we can pray the memorial service on another day of the week before the Green Holidays.

Просимо запланувати собі час і взяти участь у парафіяльних подіях:

16 червня Перша сповідь і Урочите Причастя

23 червня—панахида на цвинтарі

13 липня, субота ввечері –парафіяльний празник свв. Володимира і Ольги

22-26 липня парафіяльний дитчий табір

Please save the date: **June 16** First confession and Holy Communion

June 23 — memorial service at the cemetery

July 13, Saturday evening - the feast of St. Volodymyr and Olga

July 22-26 parish children's camp









DIVINE LITURGY

Troparion, Tone 4 – When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Dooth has been plundered! Object our Cod in risen, greating to the world great marky."

"Death has been plundered! Christ our God is risen, granting to the world great mercy."

Troparion, Tone 8 – At the mid-point of the Feast, O Saviour, water my thirsty soul with the streams of true godliness; for You cried out to all: Let any who thirst, come to Me and drink.

O Source of life, Christ our God, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 8 – Drawn to the well by faith, the Samaritan woman beheld You, the Water of wisdom, and drinking abundantly of You, she inherited the heavenly Kingdom for ever, becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion, Tone 4 – At the mid-point of the Feast according to the Law, Maker of all things and Master, You said to those present, O Christ God: Come, and draw the water of immortality. And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle: Acts 11:19-26, 29-30 (NRSV)

In those days, those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness and justice.

verse: You have loved justice and hated iniquity.

Gospel: John 5:1-15 (NRSV)

At that time Jesus, came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."

(His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."



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